

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, DECEMBER 15, 2015, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Davis
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Council Member Pelley
- IV. ROLL CALL**
- V. MINUTES** – November 17, 2015 – Regular Meeting
- VI. COMMUNICATIONS**
  - a.) Presentation of Proclamation - Titans Punt Pass & Kick Champion – Andy Sullins
  - b.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
  - a.) Finance Department Report
  - b.) Police Department Report
  - c.) Fire Department Report
- IX. CONSENT AGENDA**
  - a.) Approve City of Athens Debt Management Policy, annual review by the Athens City Council
  - b.) Approve Resolution No. 2015-27 authorizing the distribution of Athens Utilities Board’s electrical in lieu of tax payments for fiscal year 2015/16
  - c.) Approve Resolution No. 2015-28 authorizing the distribution of Athens Utilities Board’s gas in lieu of tax payments for fiscal year 2015/16

- d.) Approve staff's recommendation to declare 1989 Ford F150 as surplus property and authorize sale on GovDeals as detailed in memorandum from Matthew Marshall, Director of Purchasing, dated December 2, 2015
- e.) Approve request for a ninety-day extension of Certificates of Compliance for Prakash and Monika Patel, Heni Corporation, for retail liquor store, extension expires March 15, 2016

**X. ORDINANCES**

- a.) ORDINANCE NO. 1044 – SECOND/FINAL READING – PUBLIC HEARING AN ORDINANCE TO AMEND ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO ADD PARCELS TAX MAP 057N GROUP A PARCELS 026.00 AND 027.00 AS M-1 MEDICAL DISTRICT, SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Consideration of proposed ordinance to add “Car Dealerships” as an allowable use in the B-1 Local Business District
- b.) Consideration of proposed ordinance amending the Telecommunication Towers section of the Zoning Code to clarify language regarding the setbacks from residential uses and districts and fencing requirements
- c.) Manager’s Report

**XIII. ADJOURNMENT**

**BEER BOARD MEETING TO FOLLOW**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	2	1
2. Sex Offense	1	24	13
3. Robbery	3	21	27
4. Assault	28	234	229
<b>Part II - Crime Against Property</b>			
5. Burglary	18	189	162
6. Theft	62	682	614
7. Motor Vehicle Theft	2	63	46
Moving Violations	346	4219	5624
Drugs	19	206	247
Arrests	77	878	875

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
Vehicle	70	686	654		20	149	129	
Pedestrian	1	7	4		1	4	2	
Other	11	125	126		1	28	25	
<b>Total</b>	82	818	784		22	181	156	
<b>**Priv. Prop.</b>	27	264	257		0	9	4	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	2

**Employment**

<b>Authorized Sworn Positions</b>	30
<b>Current Sworn Positions Filled</b>	27
<b>Police Dept. Vacancies</b>	4

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

		MONTH OF	NOVEMBER	2015	
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD		LYTD
RESIDENTIAL	2	2	22		12
COMMERCIAL	0	0	1		5
INDUSTRIAL	0	0	1		0
GRASS	0	2	11		16
VEH FIRES	3	0	12		11
TRASH FIRES	0	4	14		15
VEH ACC	8	6	102		83
FALSE ALARMS	10	12	142		113
OTHERS	18	21	255		243
MUTUAL AID	0	0	0		3
<b>TOTAL CALLS</b>	<b>41</b>	<b>47</b>	<b>560</b>		<b>501</b>
<b>SAVED VALUE</b>	\$293,500	\$23,400	\$3,238,100		\$5,043,150
<b>LOSSES</b>					
RESIDENTIAL	\$60,000	\$67,000	\$326,400		\$373,100
COMMERCIAL	\$0	\$0	\$100,000		\$572,600
INDUSTRIAL	\$0	\$0	\$5,000		\$0
VEHICLE	\$2,500	\$0	\$49,500		\$25,450
MISC	\$0	\$0	\$1,050		\$4,000
<b>TOTALS</b>	<b>\$62,500</b>	<b>\$67,000</b>	<b>\$481,950</b>		<b>\$975,150</b>
<b>ST INSPECTIONS</b>	1	1	13		14
<b>SAFETY SURVEYS</b>	127	77	1040		696
VIOLATIONS	166	101	1513		1297
<b>PUBLIC EDU</b>	75	75	6320		6782
<b>FIREFIGHTER TRAINING</b>					
FULL TIME ACADEMIC	754	167	4429		3012
FULL TIME PRACTICAL	0	231	3502		3723
VOLUNTEER ACADEMIC	0	0	0		0
VOLUNTEER PRACTICAL	0	0	0		0
<b>PERSONNEL</b>		<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME		22		22	
VOLUNTEERS		25		11	